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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2830**

| SERIAL NUMBER                                                                                                          |                                                                              | FILING or 371(c)<br>DATE |         | CLASS            | GROUP ART UNIT |                                       | UNIT          | ATTORNEY DOCKET |                       |  |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------|---------|------------------|----------------|---------------------------------------|---------------|-----------------|-----------------------|--|
| 10/554,19                                                                                                              | 9                                                                            | 10/03/2006               |         | 073              |                |                                       | 2856          |                 | LOPA3007/FJD          |  |
| 14 W1 - 1                                                                                                              | RULE                                                                         |                          |         |                  |                |                                       |               |                 |                       |  |
| APPLICANTS Sergej Lopatin, Lorrach, GERMANY; Helmut Pfeiffer, Steinen, GERMANY;                                        |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| ** CONTINUING DATA **********************************                                                                  |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                                           |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/26/2006                                                           |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| Foreign Priority claimed                                                                                               |                                                                              |                          |         | STATE OR COUNTRY |                |                                       | TOTA<br>CLAII | · <del>-</del>  | INDEPENDENT<br>CLAIMS |  |
| Verified and BC Acknowledged Examiner's Signature Initials                                                             |                                                                              |                          |         | GERMANY          |                | 3                                     | 11            |                 | 1                     |  |
| ADDRESS                                                                                                                |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| BACON & THOMAS, PLLC 625 SLATERS LANE FOURTH FLOOR ALEXANDRIA, VA 22314-1176 UNITED STATES                             |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| TITLE                                                                                                                  |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
| DEVICE FOR DETERMINING AND/OR MONITORING AT LEAST ONE PHYSICAL OR CHEMICAL PROCESS VARIABLE OF A MEDIUM IN A CONTAINER |                                                                              |                          |         |                  |                |                                       |               |                 |                       |  |
|                                                                                                                        |                                                                              |                          |         |                  |                | ☐ All Fees                            |               |                 |                       |  |
|                                                                                                                        | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |                          |         |                  |                | ☐ 1.16 Fees (Filing)                  |               |                 |                       |  |
| FILING FEE                                                                                                             |                                                                              |                          |         |                  | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |               |                 |                       |  |
|                                                                                                                        | No for following:                                                            |                          |         |                  |                | ☐ 1.18 Fees (Issue)                   |               |                 |                       |  |
|                                                                                                                        |                                                                              |                          |         |                  |                | Other                                 |               |                 |                       |  |
|                                                                                                                        |                                                                              |                          | <u></u> |                  |                | ☐ Credit                              |               |                 |                       |  |
|                                                                                                                        |                                                                              |                          |         |                  | ·              |                                       |               |                 |                       |  |